

EXHIBIT 10
DATE 3/26/09
HB 575

Amendments to House Bill No. 575
1st Reading Copy

Requested by Representative Tony Belcourt

For the House Federal Relations, Energy, and Telecommunications
Committee

Prepared by Todd Everts
March 26, 2009 (5:17pm)

1. Page 9, line 5.

Insert: "(3) Nothing in [sections 1 through 9] alters or amends in any way, a water compact that has been entered into and approved by the state of Montana and a tribe, the United States, or another state under Title 85, chapter 20."

- END -